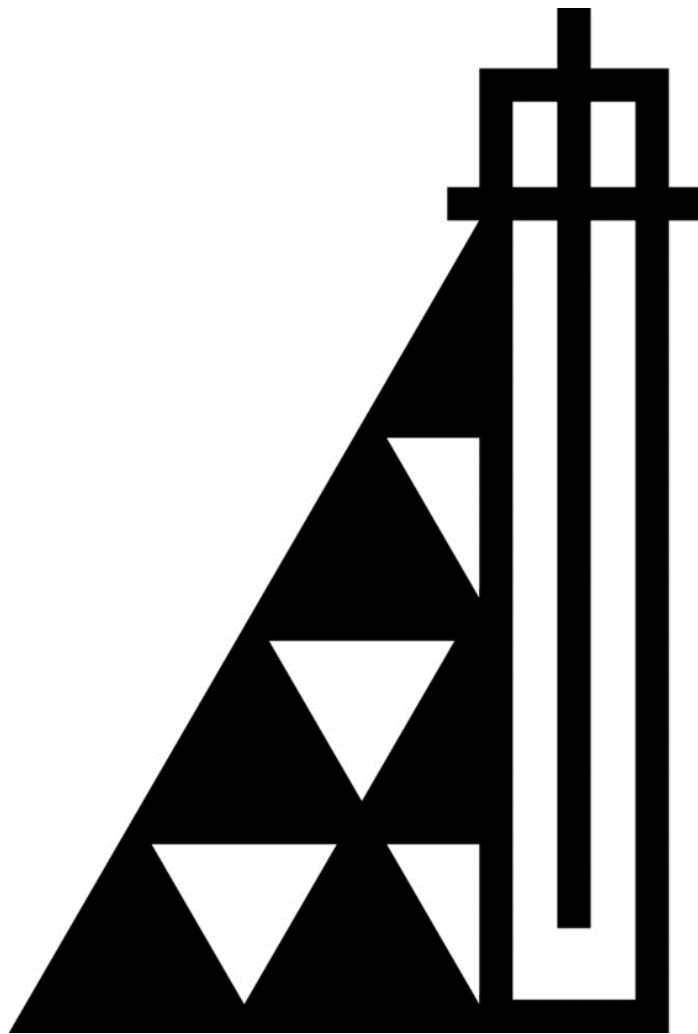


**SECOND SUNDAY AFTER  
PENTECOST  
JUNE 22/23, 2025**



**Redeemer Lutheran Church** *and Preschool*

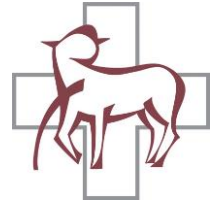
1712 Menasha Ave. Manitowoc, Wisconsin  
(920) 684-3989  
[www.redeermanty.com](http://www.redeermanty.com)

***Please fill out a Communion/Visitor card and place it in the Offering Box.  
Visitors: Please see the statement on Holy Communion on pg. 16.***

# VBS Children: In Jesus The Victory's Won

## DIVINE SERVICE SETTING THREE

### Confession and Absolution



#### Opening Hymn: 594 God's Own Child, I Gladly Say It

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957, Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110005675

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

#### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

#### Exhortation

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

#### Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

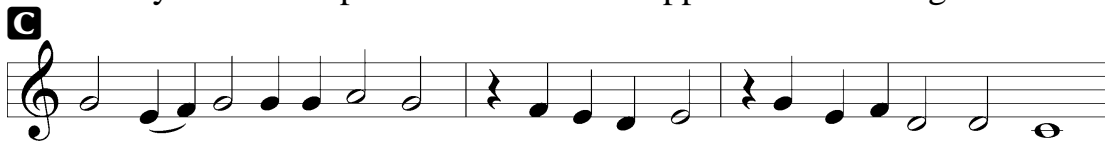
# Service of the Word



## Introit

*Psalm 71:20–24; antiphon: v. 3*

- P** Be to me a rock of refuge, to which I may continually come;  
you have given the command to save me, for you are my rock and my fortress.
- C** **You who have made me see many troubles and calamities will revive me again; from the depths of the earth you will bring me up again.**
- P** You will increase my greatness  
and comfort me again.
- C** **I will also praise you with the harp for your faithfulness, O my God;  
I will sing praises to you with the lyre, O Holy One of Israel.**
- P** My lips will shout for joy, when I sing praises to you;  
my soul also, which you have redeemed.  
And my tongue will talk of your righteous help all the day long,  
for they have been put to shame and disappointed who sought to do me hurt.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

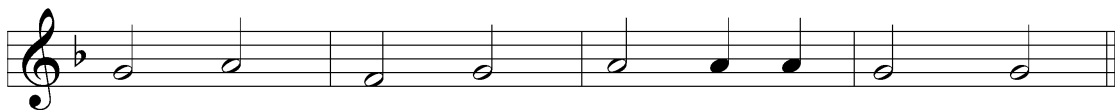
- P** Be to me a rock of refuge, to which I may continually come;  
you have given the command to save me, for you are my rock and my fortress.

## Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

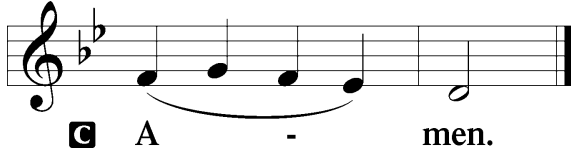
- P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Isaiah 65:1–9*

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, “Here am I, here am I,”

to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

<sup>3</sup>a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

<sup>4</sup>who sit in tombs,

and spend the night in secret places;

who eat pig’s flesh,

and broth of tainted meat is in their vessels;

<sup>5</sup>who say, “Keep to yourself,

do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,

a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:

“I will not keep silent, but I will repay;

I will indeed repay into their bosom

<sup>7</sup>both your iniquities and your fathers’ iniquities together,

says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds.”



## Holy Gospel

Luke 8:26–39

**P** The Holy Gospel according to St. Luke, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

**Hymn: 825 Rise, Shine, You People**

Text: Ronald A. Klug, 1939–2021, alt.

**Sermon**

*Stand*

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Offering: Offerings may be placed in the offering plate on top of the wooden box at the back of the Sanctuary.*

## Prayer of the Church

## Service of the Sacrament



## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 196*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

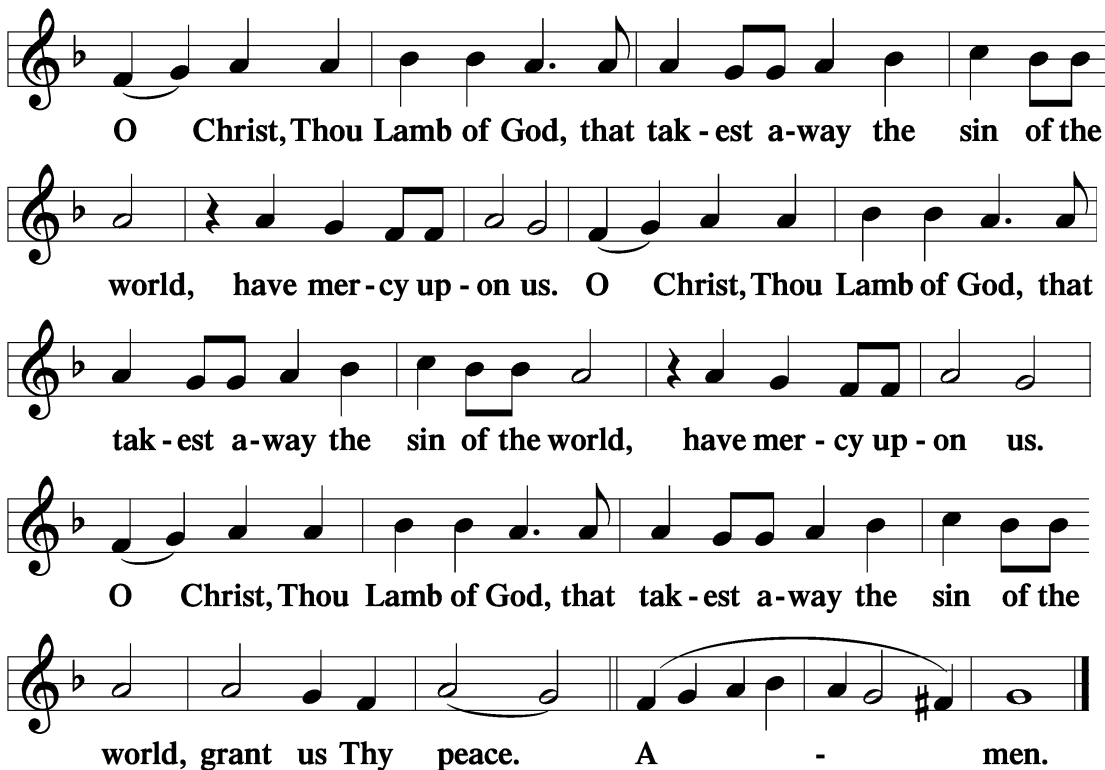
LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

### Distribution Hymns:

#### 570 Just as I Am, without One Plea

Text: Charlotte Elliott, 1789–1871

## 744 Amazing Grace

### 643 Sent Forth by God's Blessing

Text: Omer E. Westendorf, 1916-97, alt. Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005675

*Stand*

#### Nunc Dimittis

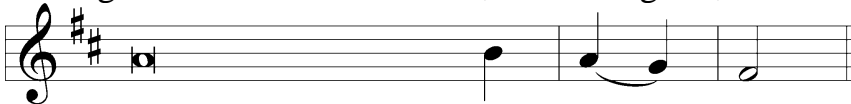
*LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## Closing Hymn: 761 Rock of Ages, Cleft for Me

Text: Augustus M. Toplady, 1740–78

### Acknowledgments

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**Contact Information:** 1712 Menasha Ave. Manitowoc, WI 54220

**Phone:** (920) 684-3989

**Website:** [www.redeermanty.com](http://www.redeermanty.com)

**Facebook:** [www.facebook.com/redeermanty](http://www.facebook.com/redeermanty)

**Worship Times:** Sunday at 9:00 A.M. & Monday at 6:00 P.M.

### Welcome

We are glad that you have joined us today as we worship our Lord and Savior, Jesus Christ. If you have any questions during worship, please feel free to ask an usher at any time. Small children are part of the Body of Christ. We always welcome them in worship. However, we understand that it may not be easy to remain still or quiet. If a break is needed, "Busy Bags" are hanging up as you enter the Sanctuary.

**Hearing Problems:** New hearing devices are available to use for both worship and bible study. Please ask an usher for help.

**Pastoral Care:** If you need or know anyone from Redeemer that could benefit from pastoral care, please be sure to contact the church office and/or speak to Pastor Huehn.

### **Staff:**

Rev. Jonathan Huehn

[pastorhuehn@redeermanty.com](mailto:pastorhuehn@redeermanty.com), Cell: (309) 706-9925

Jaime Wiles, Preschool Director

[preschool@redeermanty.com](mailto:preschool@redeermanty.com)

Carrie Paczkowski, Administrative Assistant

[office@redeermanty.com](mailto:office@redeermanty.com)

Mary Eisenschink, Bookkeeper

[bookkeeper@redeermanty.com](mailto:bookkeeper@redeermanty.com)

## **Serving our Lord in Worship:**

### **Preacher/Liturgist**

Rev. Jonathan Huehn

### **Organist**

Sunday/Monday: Vicki Lenaerts

### **Ushers**

Sunday: Michael & Owynn Gregurich

Monday: Mike Canty & Pat Korte

### **Communion Assistant**

Bob Gregurich

### **Altar Guild**

Mary Orth & JoAnn Noffke

### **CD Recording**

Joanne Thompson

### **Altar Flowers**

Presented to the Glory of God by Tim & Michele Zinkel in honor of their 45<sup>th</sup> wedding anniversary.

### **Prayers**

- Roger Gottschalk
- Sally Rettinger
- † Doris Maurer † Funeral on Tuesday, June 24<sup>th</sup>



## **This Week at Redeemer**

Sunday, June 22<sup>nd</sup>

9:00 am Worship

STS Breakfast

Monday, June 23<sup>rd</sup>

6:00 pm Worship

Tuesday, June 24<sup>th</sup>

8:15 am Finance

Funeral for † Doris Maurer † @ Harrigan Parkside Funeral Home

Visitation 9-11 a.m., Funeral 11:00 a.m. followed by a luncheon

Wednesday, June 25<sup>th</sup>

Pastor Huehn on vacation through July 5<sup>th</sup>

Thursday, June 26<sup>th</sup>

Friday, June 27<sup>th</sup>

Office Closed/Pastor Huehn day off

Saturday, June 28<sup>th</sup>

Sunday, June 29<sup>th</sup>

9:00 am Worship

Guest Pastor – Rev. William Kilps

**Last Week Attendance: 120**

**Last Week Offering: \$5,849**

## **Statement on Holy Communion**

The Lord's Supper is joyfully received here every weekend and on other holy days. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.

All members of the Lutheran Church–Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune. Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with a pastor before communing for the first time. When you have examined yourself according to Christ's bidding (1 Corinthians 11:17-34), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

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## **2025-26 Preschool Registration is Open for 4K**

Preschool Registration for 2025-26 is open for 4K. The 3K class is full! All forms are available in the office or on our website. Please share this information with friends and family. Word of mouth is our best advertising!

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## ***Hartman's Sale Ending Soon!***

The Hartman's gift certificates will be sold through the end of the month, please stop in the office during office hours to purchase. You can also call and we will mail them to you.

Certificates are \$10/each and can be used for anything sold at Hartman's. All profits from these certificates go directly into the preschool budget for materials and supplies. Thank you for your support!



## **Pastor Huehn Vacation**

Pastor Huehn will be on vacation June 25 - July 5th. Pr. Kilps will be guest preacher June 29 & 30.

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## **Final chance to support Youth Stock!**

Please consider supporting the trip to the National Youth Gathering with Youth Stock.



The envelopes will be removed from display on Sunday, June 22nd. Please return any envelopes or slips you have taken to church by Sunday, June 29th. All Stockholders will receive an invitation to the Stockholders meeting after the trip to hear all about the Gathering for our group.

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## **New “In The Garden Summer Bible Study” led by Pastor Huehn**

- When? 6-7 pm
  - Where? In the Garden @ RLC
  - What? How God Uses Trials and Afflictions to Help You.
    - July 8 – God Can Stabilize Your Mood Swings
    - July 29 – God Permits Afflictions in Your Life to Make you More Effective
- 

## **Summer Second Time Singles Events**

- Our July picnic is scheduled for July 9<sup>th</sup> at 11:30am. Meet at Lincoln Park, if bad weather we will meet at Redeemer. Bring your lunch, beverage and lawn chair. Dessert will be provided. Watch the bulletin for the August picnic date.
- 

## **Do you need a ride?**

We want to make sure that members of our congregation are able to take part in all the activities that we have on offer. If you need a ride, please reach out to the church office so we can make arrangements for you!

## **Church Picnic**

We are in the early stages of planning for a Church Picnic in early/mid September and are looking for volunteers to help with the planning. If you are interested, please see a member of the Executive Board or leave a note with the church office.

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## **Baby Bottle Campaign**

If you took a baby bottle, they should be returned a.s.a.p. Please return any bottles to the main office. Thank you to all that participated!

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## **Portals of Prayer**

The July-September Portals of Prayer booklets are now available at the Welcome Center.

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## **July Book Club**

The book club will be meeting in the church garden on Wednesday, July 16th at 6pm. The books are available to sign out at the welcome center. All interested readers are welcome. Any questions, reach out to Tami Fricke.

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## **VBS Thank You**

A big thank you to all the volunteers that helped make VBS a success, especially Johanna Harris and Pastor Huehn.

### **Summer Office Hours**

**Monday-Thursday  
9:00am – 12:00pm**



